## STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents: .

That we, Harold L. and Josephine Huffman in consideration of the sum of Fifteen Hundred and no/100 (\$1,500.00) in the State aforesaid, DOLLARS,

. and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

the said L. H. Shirley and Virginia M. Shirley, their heirs and assigns, ALL that certain piece, parcel or tract of land in Gantt Township, Greenville County, South Carolina, known and designated as Lots 30 and 31 on a plat of Glendale Heights,

143, and having, according to this plat, the following metes and bounds: EEGINNING at an iron pin on the western side of Glendale Street, joint front corner of Lots 31 and 32, and running thence with the western side of Glendale Street N 6-45 W 120 feet to an concrete monument at the intersection of Glendale Street and Driver Avenue; thence along the curve of the inersection of said streets, the chord of which is N 51-45 W 28.3 feet to an iron pin on the southern side of Driver Avenue; thence with the southern side of Driver Avenue S 83-15 W 110 feet to a concrete monument at the corner of Lot 66; thence with the rear lines of Lots 66 and 65 S 6-45 E 140 feet to an iron pin at the corner of Lot 32; thence with the line

made by J. Mac Richardson in February, 1958, and recorded in plat book KK, at page

This is the same property conveyed to us by James E. Burger by deed recorded in Vol. 613, page 137.







of that lot N 83-15 E 130 feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named and their Heirs and Assigns forever.

ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) Heirs, Executors and Administrators to Warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20 day of May in the year of our Lord One Thousand Nine Hundred and fifty-nine.

Signed, Sealed and Delivered in the Presence of	
Haris & Brazington	
Richard H. Benson	

• -/-	Huffman	(Seal)
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## State of South Carolina

Personally appeared before me Doris O. Brasington

COUNTY OF Greenville .

and made oath that s he saw the within named grantor(s) Harold L. Huffman and Josephine Huffman sign, seal and as their written deed, and that she, with Richard H. Benson written deed, and that she, with Richard H. Benson

Sworn to before me this 20th	A
day of May A. D., 1959	Haris O. Gracing
Notary Public for South Carolina	
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Notary Public 1	or South Carolina		

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RENUNCIATION OF DOWER

Richard H. Benson

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Josephine Huffman wife of the within named Harold L. Huffman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. H. and Virginia M. Shirley, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D., 19 59	Jasephine Huffman
day of May A. D., 19 59  Richard M. Benson (Seal)  Notary Public for South Carolina	, 0
Cancelled documentary stamps attached: S. C. \$;	U. S. \$ 3:10 P. M.
Recorded this 21st day of May	19 <b>5</b> 9, at / M, No. 30886